price 12 as



The Property of Some Soft anticket 1820

H before

To whom related or by whom beget avails the To whom related or by whom begot availst To whom related or by whom begot avails the To whom redated or by whon begot avails the To whom related or by whom begot avails the To whom related or by whom begat avail the To whom related or by whom begat avail the To whom related or by whom begat avails the To whom related or by whoom begat availed Henry Coffin's Whiting Book Santuker

Commemoration Commemoration Commemoration, Commemoration 1820 Commonwalth Communalth of masslack Eoffin's Whiting Book & Vantucke 1821

We content where Heaven can give no more Bu Be content where Heaven can give no more Ba De content where Heaven can give no more of3 Be content where Heaven can give no more B De content where Heaven can give nomore Be content where Heaven can give no more MBe content where Theaven can give no more Be content where Heaven can give no more Be content where Heaven can give no more Be content where Meaven can give no more Henry Coffins Writing Book 1821

affith pleasure bet us own our errors past Bound with pleasure bet us own our errors past. "Bound With pleasure let us own ow errors frast Bound With pleasure let us own our errors past Bone With pleasure bet us own our errors past Bor With pleasure let us own our errors past PBou With pleasure bet us own our errors frast "Bur With pleasure let us own our errors past But With pleasure let us own our errors past Bu . With pleasure let us own our errors past but With pleasure let us own our errors past Bu

en les unumunitessemment Manney Ma wood wood wood wood wood wood wood moon moon moon moon moon moon monuments monuments monuments mo helfly habyly habyly habyly. halflifs habliff habliffs habliffs har huntoman huntoman huntoman huntoman huntsman huntsman huntsman huntsman kindness kindsman kindsness kendness kndne kindness kindness kindness kindness man

No condition of human life is free from uneasines of human life is free from uneasines No condition of human life is fee from une n So condition of human life is fue from unea No condition of human life is free from unea Po condition of human life is free from une No condition of human life is free from um les No condition of human life from unea No condition of human life from unea No condition of human life from une No condition of human life from unea Henry boffins Whiting Book 1800

Vice allows all our passions to rove uncontrolled of Vice allows all our passions to rove uncontrolled Vice allows all our passions to rove uncontrolled Vice allows all our prassions to rove uncontro Vice allows all our passions to rove uncontroled Vice allows all our passions to row uncontro Vice allows all our passions to rove uncontroled Vice allows all our passions to rove uncontroled Vice allows all our passions to rove uncontrolle

Creator Kindness Creator Kindness Greator Kindness Creator Kindness Eveator Kindne Eveator Kindnes 6 mation Rundn

Mathematic Mor MathematicMor Mathematicollor Mathematic Mon Mathematic Mor MathematicMor Mathematicolo

Never countenance immorality or frofanene Pever countenance immorality or oprofanen Never countenance immorality or Throfaner Never countenance immorality or profances Hever countenance immorality or profane Never countenance inomorality or sprofane Never countenance immorality or Throfance Never countenance immorality or profance Never countenance immarality or profane I Never countenance immorality or profance Henry boffins Book (1821)

Jenne Jenne Hoe thou the fride of every youth Attached to writere and to truth That lovely art whose heauties shane Mitten of any ord Song amin mun hannen

Ammunition Manufacturing Numeration Ammunition Manufacturing Numeration Ammunition Manufacturing Numeration Ammunition Manufactory Fanticket Ammunition Manufactory Nantucket Ammunition Manufactory Pantucke Immunition Manufactory Kuntuck Ammunition Manufactory Nantuck Ammunition Manufactory Nantuc Rose Ammunition Manufactory Numeration Thomay boffin's Book (1891)

Honour Ammunition Whentham harmony luminary family kind Ammunition Honry Coffins Book Whentham harmony huminary familiarity Whentham harmony luminary familiarity Whentham harmony luminary familiarity of Book 1821

acquisition Knowledge is the most advantageous Knowledge is the most advantageous Rnowledge is the most advantageous action Knowledge is the most advantageous actio Knowledge is the most advantageous action is the most advantageous actio Knowledge is the most advantageous action Know ledge is the most advantageous action Knowledge is the most advantageous action Knowledge is the most advantageousaction Knowledge is the most advantagenessaction Knowledge is the most udventageous action Knowledge is the most advantageous acti Anowledge. is the most advantageous acto Remanledge

Loquacity betrays a weak min Loquacity betrays a weak mi Loquacity betraysa weak mi Loguacity betraysa weak mi Loquacity betruys a weak mu Loquacity betrays a weak mu Liquacity betraysaureak me Loquacity betraysaureah mi Loquacity betraysaweak mi Loquacity betrays aweak me Loquaeity betrays unreak mi

Modest department ever commands adme Modest deportment everenmands admi Modest deportment everenmands admi Modest department ever enmands almi Modest deportment, ever comands adm Modest deportment ever comands adm Modest deportment ever comunds admi Modest deportment ever comands admi Modest department ever comunds admo Modest department ever comunds admo Madest deportment ever comands admo Madest department ever communits and Modest deportment ever communals and Modest department ever commands ad Modest department ever commands was

Noble actions adonn Noble actions adder Noble actions adorn Noble actions ador actionsador Noble actions ador Noble Mobile actions ador Noble actions adorn Noble actions adom He who swims in sine must sink in Sorran He who swims in sin must sinh in Source Her who swims in sin must sinh in Sorrow He who sovins in sin must sinh in Sorre He who swims in sine must sink in Sorring He who swims in sin must sink in Dorring He who swims in sin must sink in Surron He who swims in sin must sink in Dorrow He who swins in sin must sinh in Dorron He who swims in sin must sinh in Dorrow He who swins in sin must sinh in Sorrow Her who swims in son must sinh in Dovern He who sivens in sin must sinhin Sorrow He who swims in sin must sinh in

Imitate good deeds Imitate good deeds Imitate good deeds Smitate good deeds Imitate good deeds Smitate good deeds Smitate good deeds Imitate good deeds Imitate good deeds

Cither say nothing of the absent or speak as Egher say nothing of the absent or speak as Either say nothing of the absent or speak as Cether say nothing of the absent or speak as Cither say nothing of the absent or speech as Cother say nothing of the absent or speak as Cother say nothing of the absent or speak as Cither say nothing of the absent or speak as Ether say nothing of the absent or speak us Ether say nothing of the absent or speak as Cother say nothing of the absent or speakas Cither say nothing of the absent or speak as Cother say nothing of the absent or speak as Kenny Coffins Bookse

Cloquence is pleasing Cloquence is pleasing Adjuence is pleasing (doquence is peasing Cloquence is peasing Coquence is peasing Eléquence is pleasing Eliquence is pleasing Cloquence is pleasing

Attend to whatever Busines you unotake Attend to whatever Busines you und take Otteno to whatever Business you unotak Attend to whatever Business you und take Attend to whatever Business you und tak Attend to whatever Business you uno to Attend to whatever Busines you unated Attend to whatever Busines you unotice Attend to whatever Busines you unota Attend to whatever Busines you unota Attend to whatever Busing you under Attend to whatever Busing you unda Attend to whater Busing you unita Henry Coffins / Book

Bounty is more common Bounty is more commen Bountyes none comme Bounty is nore commen Bounty is nore comme

Creditors have much better memories than Creditors have much better memories then Creditars have much better memories they (reditors have much better memories tha Creditors have much better nemories that Creditors have much betternemones tha Greditors have much better nemories tha Greditors have much better nemonies tha Caeditors have much better memories tha Creditors have much bettermemories that Creditors have much bettermemories tha Creditors have much better menories the Coreditors have much better menories that Coreditors have much better memories the

Demean yourself prealently Demean yourself prudently Tomean yourself preadently Lemeun yourself prudently Demean yourself prudenth Lemean yourself prudenth Lemeanyourself prudently Demean yourself prudently Demeun yourself prudently Lemean yourself prudently
Henry Coffins Book

Dallimenre Lona mond punthent mas Demmings Merchant Commonwealthoy Commession

Life glides away Lounzo like a hook For ever changing unforcieved the change In the same book none ever bathed him twice To the same life none over twice and he We call the brook the same the same we think! Our life though still more rapid inits flow Honry Coffin Imminative actor Tominative acto Commation Commemoration Education Fountain Certain Fountain Cortain Fountain Cortain Fountain Certai Fountain Cortain Fountain Certain Fountain Cortain breation breation by bradien bradien br Gradien braden Bu and han flowing in science and hope be forgiven Thom our presence on earth though their home bein the I may we mot week for this who have fled Extract

An Cultimel

If the small fulle stins the quachel lake Inff low but sornes the withours mind to wake The centre moved a circle strait succeeds

Thind Journal maightour first it will embace This country most undonest all humans have Inother still and still another spreads

Commission Merchant

To every thing there is as season, every day its cares To every thing there is a season, every day its cares To every thing there is a season every day its cares To every thing there is a season every day its cares To every thing there is a season every day its cares To every thing there is a season every day its cares To every thing theme is a scasor overy day its cares To very thing there is a season every day its cares To every thing there is a season every day its cares To overy thing there is a season every day its cares Henry Coffin Offin Whiting Book 1821

Greation Kindne Greation Kindness Gration Kindle Tration Hands Treation Kinds Fration Hinden Gration Kindn

An Extract Self love but serves the virtuois mind Is the small public stirs the pracful Friend parent neighbours first it willen The centre moved a circle strait succeeds Inother spill and still another spreads His country mext and next all humanra Amus D' of Cummings Lammission Merchant Richmond 1821)

Massaching Massachung Month Month Month The fun commands and the bold figure springs Repeats the stoke but connot reach the grace Tun in its flight though smift us lagles wings While the slow Pencil discontinued Jouce markint Richmond l) Commings i con on one Denjamin The Commission

More more he ories More more he or More more he c More more he c More more he or More more he c More more he or Moremoreheor

With many a weary step and many a groan Many With many a weary step and many a grown Many With many a weary step and many a grown Mount With many a weary step and many a groun Mon With many a weary step and many a ground ston With many a weary step and many agroan Man With many a weary step and many argroan many With many a weary step and many a grown han With many a weary step and many a grown mony Henry Coffins Book 1821

Mathematic More MathematicMor Mathematic ma Mathematic ma Mathematic Mai Mathemalic mat Mathematic ma

Virtue the strength and beauty of the soul Baltimo Virtue the strength and beauty of the soul of Baltimo Notice the strength and hearty of the soul Baltin Virtue the strength and beauty of the soul Mad Virtue the stringth and beauty of the soul ofse Vistue the strength and hearty of the soul. B Virtue the strength and beauty of the soul. 13 Virtue the strength and beauty of the soul Ba Virtue the strength and beauty of the soul Baltin Virtue the strongth and beauty of the soul Ball Thenry Coffins Book 1821

America Imumtion Comemoration Summation Amunition Auction Thing of hings Soul of books God of Heavens and held over my youth a shield from above Thy sheltering arm overshadow of my birth Supreme as in wesdown in might and in love Menry beffins Miting Book Amsterdam Amsterdam Acatia Chacan Commonwation Summation orylitime

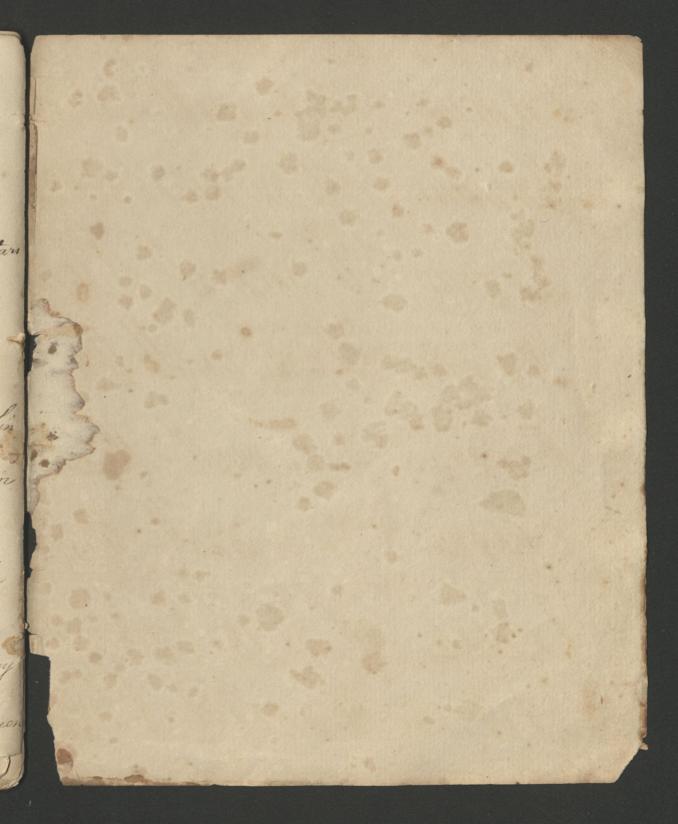
SCULPTURE.

Wise Phidias, thus his skill to More Though many a god, advanced to Jove And laught the polished poch to shine With wirs and lineaments divine Till Greece amazed and half afraid Th' afsembled Deities Surveyed, This wonder of the sculpture hand, Troduced, his art was at a stand For who would hope new fare to raise Ir risk his well established praise That his high genius to approve Had carved the fods and came to fore

Arms OBond Con Arms Bond Con Arms Y 30mid 600 Arms I sond la trms Vond Com Arms Bond 60 trms Bond bons Hons Bond Com

Jonnantown Germany Germany Germany Germany nen Mannomious Harmonicus Marmonicus Journantown yourantown yournantown youmantown Engamin Mummington Commission Merchant Battimore Jenyamin Hummington Commission Marchant M Sallimore

Hummingtons Many mon of many mands many buils of many Vominative monuments commandments momentar Humington sy Many men of many minds many birds of many hin Vomination monuments commandments momen Humingtons Many men of many minds many birds of many Tominative monuments commandments monument



Lines written by George Tucker, of Virginia.

Days of my youth! ye have glided away;

Hairs of my youth! ye are are frosted, and gray 19/84

Eyes of my youth! your keen sight is no more;

Cheeks of my youth! ye are furrow'd all o'er;

Strength of my youth! all your vigour is gone;

Thoughts of my youth! your gay visions are flown!

Days of my youth! I wish not your recal;
Hairs of my youth! I'm content you should fall;
Eyes of my youth! ye much evil have seen;
Cheeks of my youth! bath'd in tears have ye been;
Thoughts of my youth! ye have led me astray;
Strength of my youth! why lament your decay!

Days of my age! ye will shortly be past;
Pains of my age! yet awhile ye can last;
Joys of my age! in true wisdom delight;
Eyes of my age! be religion your light;
Thoughts of my age! dread ye not the cold sod!
Hopes of my age! be ye fix'd on your GOD.

SOLD BY SAMUEL WOOD & SONS, No. 261, Pearl-street, New-York.